

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BETTY BLAKES
3626 CORQUEST
MONROE, LA 71225

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CITY COUNCIL
CITY OF MONROE
DISTRICT 3

OFFICE USE ONLY

3/16

Spec
2/24

3. Date of
Primary

MARCH 5, 2016

This report covers from FEBRUARY 15 through MARCH 5, 2016

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
☒ 45 HR SPECIAL
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ORIGIN BANK
MONROE, LA

7. Full Name and Address of Treasurer

ABE E. PIERCE III
3624 CARVER ST.
MONROE, LA 71203

9. Name of Person Preparing Report

ABE E. PIERCE III

Daytime Telephone

318 387-7560

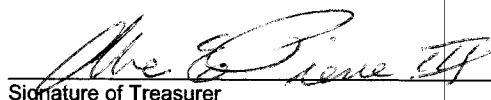
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of FEBRUARY, 2016



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-614-5815
Daytime Telephone



Signature of Treasurer

318-387-7560
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)		1500.00
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		1500.00
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		1500.00

	DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)		2650.00
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		2650.00

	FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		330637
15. <i>Plus</i> total receipts this period (Line 8 above)		1500.00
16. <i>Less</i> total disbursements this period (Line 13 above)		2650.00
17. <i>Less</i> in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		2156.37

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor		2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
DR. DON HOLT P.O. BOX 6133 MONROE LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			500.00	500.00
EPT ENTERPRISES 185 ROSS RD - MONROE LA 712 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			1000.00	1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)		1500.00	N/A	
5. TOTAL (complete only on last page of this schedule)			N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____				

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
THE RADIO PEOPLE 1109 HUDSON LANE MONROE, LA 71201	2/16/16	ADVERTISEMENT	2500.00
STARON H. CARTER 1408 GEORGEA MONROE, LA 71202 439-17-1968	2/18/16	CANVASSING	150.00
3. SUBTOTAL (optional)			2650.00
4. TOTAL (optional - complete only on last page of this schedule)			